

Essence: Sweet children, become a *right hand* of the Father, be interested in doing service and pay full *attention* to shrimat. If anything about *service* appears in the newspapers, read that and become engaged in *service*.

Question: When will you children be able to glorify the Father's name?

Answer: When your behaviour is very *royal* and mature. The behaviour of you children should be like that of a peahen. Jewels, not stones, should always emerge through your lips. Those who make stones emerge defame the name, and then their status is destroyed. After belonging to the Father, pay full attention to not committing any sins.

Song: Leave your throne of the sky and come down to earth...

Om shanti. You children heard the song. You remember: O Supreme Father, Supreme Soul, change your incorporeal form and come into a corporeal form. What form would He change into? It wouldn't be said: Come into the form of a fish or crocodile; no. This is the world of sinful souls. People call out to Him to come and purify them. If He were omnipresent, then whom are they calling out to? This song is also played on the *radio*, but no one understands its meaning. You daughters don't read the newspapers etc. Although you are educated, you are not interested in reading newspapers. Then there are the brothers. Amongst them too, some are interested in doing *service*, and so they think about how to find ways of serving through the newspapers. There are many who are the decoration of the Brahmin clan. However, in that too, only a handful out of multimillions emerge who would see something in the newspapers and thereby instantly become engaged in *service*. Baba has made the mothers *right hands*. Scarcely any brothers become as alert. Some rare ones pay *attention* to shrimat accurately. There is this one *point* of being degraded and elevated. Degraded ones call out: Oh God, come! Come and make us elevated. All are definitely degraded. It is said: As the king and queen, so the subjects. King and queen means the *Government* and subjects means the people. It has been explained to you children that when Bharat was elevated, it was heaven. If there were degraded beings in heaven too, how could that be called heaven? It would definitely be the Father that everyone remembers who establishes heaven. Only those who are degraded call out. Those who are elevated never call out. Bharat was very elevated, it was heaven, and it is now hell. So there would definitely be degraded beings in hell. Show us proof of elevated beings. You can show their picture: Truly in the golden age, look how elevated the people and this Lakshmi and Narayan were. The very name is heaven. In the copper age, they built temples to such elevated kings and queens and worshipped them. So, surely, they themselves must have been degraded. They say of themselves that they are degraded, lustful, angry and sinful and to the deities they say: You are full of all virtues. In Bharat, those who are degraded sing praise of those who are elevated. Degraded kings build temples to the elevated deities. They continue to sing their praise, bow down to them, salute them and worship them. Baba has explained that the souls who come down from up above to establish a religion would definitely be satopradhan and elevated. Although it is the kingdom of Maya, those who come here for the first time are definitely satopradhan, and this is why they are praised. They then go through the stages of sato, rajo and tamo. The deities were elevated. Everyone also has to go through the stages of sato, rajo and tamo. They have to become degraded. It is printed in the newspapers that there are many organisations who are trying to put an end to corruption. People have been building temples to the elevated deities and worshipping them. They themselves were worthy of worship and elevated and then they themselves became degraded worshippers. You can now write that the king and queen and the subjects in the golden age were elevated and that it was the *viceless world*. Later, the degrees continue to decrease. Bharat has to come down. This play is based on Bharat. For half the cycle Bharat was elevated. It doesn't stay like that constantly. From 16 degrees, it has to come down to 14 degrees. Gradually, the degrees decrease and they become tamopradhan. The Father says: When there is extreme degradation, I come. Impure ones are called degraded and pure ones are called elevated. This is something to be understood very clearly. It is said: Shrimad Bhagawad. What does shrimat do? It makes you into elevated kings of kings. It is said: Conquer this Maya and you will become *princes* and *princesses*. Just look how 3000 years before Christ, Bharat was

16 celestial degrees elevated. Bharat was the Golden Sparrow. The king, queen and subjects were ever-happy in heaven. Then, when the kingdom of Ravan began, they start to become degraded. They themselves say that their *officers* are corrupt. There are no kings and queens who would say that there is corruption amongst the people. Here, it is the rule of people over people. All are corrupt. First of all the *Government* has to become elevated. Who would make it that? You poor daughters are becoming *number one* elevated ones. The Father says: I come and make everyone elevated. According to the *drama* the whole play is predestined. The same Gita and pictures etc. will emerge. In Bengal, they have a temple to Kali. They sacrifice their life calling out to Kali Ma. Where did goddesses such as Kali Ma and Chandika (cremator goddess) etc. come from? Look at their names! Those who have left Baba would become cremators for the subjects. However, those who stay here and perform sinful actions would become cremators of the *royal* family. At the end, they receive a crown and a royal costume because they do come into the Father's lap. This is why goddess Chandika is also worshipped. Knowledge is very deep, but at least someone should imbibe it. For instance, some *barristers* earn a hundred thousand, whereas others have to wear a torn *coat*. This study is unlimited. Whatever the Father has explained to you in detail, condense it into a 5-minute lecture and have it printed in the newspapers. You should also ask them who established the Hindu religion. They won't be able to tell you. They don't know anything. The behaviour of you Shaktis has to be very royal and mature, like that of a peahen. Let jewels, not stones, continue to emerge through your lips. Those people throw stones. You must never throw stones. Don't defame the name. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Night class: Here, there are good and bad human beings. Such words will not emerge in the golden age. The words, "bad or sinful souls", will not emerge there. That is the *viceless world*. You children know that you were the masters of the world. Bharat, that was the land of kings, the deities, has now become old. People don't know that this is the confluence age. The anchor here has now been raised. We are now going across from this world. There is the Boatman who is taking our boat across. It is in the intellect of you children that you have stumbled around a great deal. Devotees don't know that they are stumbling. They go so far away. You children simply have to remember the Father. It isn't that you become tired of remembering Baba. However, Maya does create obstacles. Souls are lovers of the Supreme Soul. No one knows that the Supreme Soul is the Beloved. Amongst the children too, some are deeply in love and they remember the Beloved. You have to make effort to stay constantly in remembrance. The word "simaran" (remembrance) belongs to the path of devotion. We are simply remembering Baba. The word for the family path is "yaad" (remembrance). It is a very sweet word. Some say that they forget. Oh really! How can a child say that he forgets his father? Remembrance is very good. You should talk to yourself. You are sitting personally in front of the Mother and Father. You should also be happy. You used to sing to Him: You are the Mother and Father. We are truly claiming our inheritance. Only in remembrance is there effort. You earn a lot of income. You have a huge attainment. You simply have to remain silent and remember Baba. Achcha. Good night.

Essence for dharna:

1. Become elevated by following shrimat and do the service of making others elevated. Don't behave in a way that would defame the name of the clan. Let only jewels, not stones, constantly emerge through your lips.
2. Whilst listening to the deep unlimited study in detail, merge the essence of that in yourself and serve others. Pay full *attention* to shrimat.

Blessing: May you be a constantly powerful soul and with the awareness of your alokik form perform alokik tasks.

Brahmin life means an alokik life, life as invaluable as a diamond. By being aware of this alokik life and by remaining stable in the alokik form, you cannot have ordinary behaviour or perform ordinary actions. Whatever actions you perform will be alokik because as your awareness, so your stage. Let it remain in your awareness: One Father and none other. The awareness of the Father will make you constantly powerful, and your every action will therefore be elevated and alokik.

Slogan: Wear the correct spectacles for self-progress and you will only see everyone's specialities.

*** O M S H A N T I ***